IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 25944

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Date: August 20, 2003

Attorney Docket No.: 116887

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTROLUMINESCENT DEVICE, METHOD FOR MANUFACTURING THE SAME,

AND ELECTRONIC APPARATUS

Kenji HAYASHI By (Inventors):

\boxtimes	Formal drawings (Figs. 1-7; 4 sheets) are attached.
\Box	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
B	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Seiko Epson Corporation.
 1	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
H	Entitlement to small entity status is hereby asserted.
H	A Preliminary Amendment is filed herewith.
\triangle	Priority of foreign application No. 2002-250774 filed August 29, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application(s) is filed herewith.
\Box	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
ш	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

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FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	21 - 20	= *1		
INDEP CLAIMS	2 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

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OTHER THAN A **SMALL ENTITY**

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<u>OR</u>	RATE	FEE			
<u>OR</u>		\$ 750			
<u>OR</u>	x 18	\$ 18			
<u>OR</u>	x 84	\$			
<u>OR</u>	+ 280	\$			
<u>OR</u>	TOTAL	\$ 768			

 \boxtimes Check No. 145407 in the amount of \$768 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

imes A. Oliff Registration No. 27,075

John S. Kern

Registration No. 42,719